

## 11 Plus Vocabulary with definitions



## Preparing Your Child For A Bright Future

11 Plus Vocabulary with Definitions

| SN | Word | Meaning |
| :---: | :---: | :---: |
| 1. | Abandon | if something is abandoned it means to leave or neglect |
| 2. | Abode | A place where somewhere lives such as a home or a house |
| 3. | Absence | the form of not being present at a certain time |
| 4. | Absurd | wildly unreasonable, illogical, or inappropriate |
| 5. | Abundance | Something that is in very high supply |
| 6. | Abundant | Something that is very large quantities |
| 7. | Accuse | When you accuse |
| 8. | Accustom | Customary; usual |
| 9. | Acquainted | make someone aware of or familiar with |
| 10. | Acquire | buy or obtain (an asset or object) for oneself |
| 11. | Across | to one side to the other e.g., my friend was across the road |
| 12. | Address | an address is like a postcode but instead of e.g., HP111EZ you would put were it is but in words like oxford collage of education London Road high Wycombe |
| 13. | Adhere | stick fast to (a surface or substance). |
| 14. | Admission | a statement acknowledging the truth of something. |
| 15. | Adopt | if you adopt someone it means that that baby actual parent gave that baby away. |
| 16. | Advance | moving forward in purposeful way. |
| 17. | Affable | friendly, good-natured, or easy to talk to. |
| 18. | Affectionate | readily feeling or showing fondness or tenderness. |
| 19. | Aid | help, typically of a practical nature. |
| 20. | Alert | an alert is an alarm. |
| 21. | All right | it is okay. |


|  |  |  |
| :--- | :--- | :--- |
| 22. | Ally | cooperation between two states for militant purposes. |
| 23. | Alluring | Something that poses an interest for someone. |
| 24. | Altitude | the height of an object. |
| 25. | Ambition | Determination and aspiration to achieve something. |
| 26. | Amount | Aroportion. |
| 27. | Antiquity | Anxious | | Anserage |
| :--- |


|  |  |  |
| :---: | :---: | :---: |
| 47. | Avowed | that has been asserted, admitted, or stated publicly. |
| 48. | Ambling | walk or move at a slow, relaxed pace. |
| 49. | Accusatory | indicating or suggesting that one believes a person has done something wrong |
| 50. | Allusion | an expression designed to call something to mind without mentioning it explicitly; an indirect or passing reference |
| 51. | Adjourn | break off (a meeting, legal case, or game) with the intention of resuming it later. |
| 52. | Apprise | inform or tell (someone). |
| 53. | Affliction | a cause of pain or harm. |
| 54. | Anguish | severe mental or physical pain or suffering. |
| 55. | Amply | enough or more than enough; plentifully. |
| 56. | Abate | (of something unpleasant or severe) become less intense or widespread. |
| 57. | Abrasive | (of a substance or material) capable of polishing or cleaning a hard surface by rubbing or grinding. |
| 58. | Assented | express approval or agreement. |
| 59. | Apathetic | showing or feeling no interest, enthusiasm, or concern. |
| 60. | Absolution | formal release from guilt, obligation, or punishment. |
| 61. | Amateur | a person who engages in a pursuit, especially a sport, on an unpaid rather than a professional basis. |
| 62. | Amphibian | a cold-blooded vertebrate animal of a class that comprises the frogs, toads, newts, salamanders, and caecilians. They are distinguished by having an aquatic gill-breathing larval stage followed (typically) by a terrestrial lung-breathing adult stage. |
| 63. | Ally | a state formally cooperating with another for a military or other purpose. |
| 64. | Authentic | of undisputed origin and not a copy; genuine. |
| 65. | Alleviate | make (suffering, deficiency, or a problem) less severe. |
| 66. | Aide | an assistant to an important person, especially a political leader. |
| 67. | Aped | imitate (someone or something), especially in an absurd or unthinking way. |
| 68. | Ablest | having the power, skill, means, or opportunity to do something. |
| 69. | Axiom | a statement or proposition which is regarded as being established, accepted, or self-evidently true. |
| 70. | Allay | diminish or put at rest (fear, suspicion, or worry). |


| 71. | Affluent | (especially of a group or area) having a great deal of money; wealthy. |
| :---: | :---: | :---: |
| 72. | Ambles | walk or move at a slow, relaxed pace. |
| 73. | Amiable | having or displaying a friendly and pleasant manner. |
| 74. | Askance | with an attitude or look of suspicion or disapproval. |
| 75. | Adherent | someone who supports a particular party, person, or set of ideas. |
| 76. | Augmenting | make (something) greater by adding to it; increase. |
| 77. | Alleviate | make (suffering, deficiency, or a problem) less severe. |
| 78. | Ascent | a climb or walk to the summit of a mountain or hill. |
| 79. | Aberration | a departure from what is normal, usual, or expected, typically an unwelcome one. |
| 80. | Altercation | a noisy argument or disagreement, especially in public. |
| 81. | Arduous | involving or requiring strenuous effort; difficult and tiring. |
| 82. | Apprehensive | anxious or fearful that something bad or unpleasant will happen. |
| 83. | Annihilated | destroy utterly; obliterate. |
| 84. | Agnostic | a person who believes that nothing is known or can be known of the existence or nature of God. |
| 85. | Abundance | a very large quantity of something. |
| 86. | Abode | a place of residence; a house or home. |
| 87. | Acquainted | make someone aware of or familiar with. |
| 88. | Affable | friendly, good-natured, or easy to talk to. |
| 89. | Antiquity | the ancient past, especially the period of classical and other human civilizations before the Middle Ages. |
| 90. | Asunder | to walk in a slow and relaxed way |
| 91. | Arduous | involving or requiring strenuous effort; difficult and tiring. |
| 92. | Adversary | one's opponent in a contest, conflict, or dispute. |
| 93. | Aghast | filled with horror or shock. |
| 94. | Altruistic | showing a disinterested and selfless concern for the wellbeing of others; unselfish. |
| 95. | Awkward | Weird. |
| 96. | Banish | send (someone) away from a country or place as an official punishment. |


| 97. | Bargain | an agreement between two or more people or groups as to what each will do for the other. |
| :---: | :---: | :---: |
| 98. | Barren | (of land) too poor to produce much or any vegetation. |
| 99. | Beautiful | Pretty. |
| 100. | Because | Reason why... |
| 101. | Beck | A stream. |
| 102. | Believe | Trust |
| 103. | Bemused | puzzled, confused, or bewildered. |
| 104. | Benefit | an advantage or profit gained from something. |
| 105. | Betray | if someone betrays you that means that cheats on you. |
| 106. | Bewildered | perplexed and confused; very puzzled. |
| 107. | Bicycle | something that you use to travel. |
| 108. | Box | packet/package. |
| 109. | Brief | of short duration; not lasting for long. |
| 110. | Britain | England. |
| 111. | Broad | having a distance larger than usual from side to side; wide. |
| 112. | Bruise | Injury. |
| 113. | Brusque | abrupt or offhand in speech or manner. |
| 114. | Burden | a load, typically a heavy one. |
| 115. | Business | Company. |
| 116. | Balk | hesitate or be unwilling to accept an idea or undertaking. |
| 117. | Baleful | begin to grow or increase rapidly; flourish. |
| 118. | Burgeon | begin to grow or increase rapidly; flourish. |
| 119. | Breadth | the distance or measurement from side to side of something; width. |
| 120. | Bray | the loud, harsh cry of a donkey or mule. |
| 121. | Beam | a long, sturdy piece of squared timber or metal used to support the roof or floor of a building. |


| 122. | Bleak | (of an area of land) lacking vegetation and exposed to the elements. |
| :---: | :---: | :---: |
| 123. | Bleats | (of a sheep, goat, or calf) make a characteristic weak, wavering cry. |
| 124. | Barbarian | (in ancient times) a member of a people not belonging to one of the great civilizations (Greek, Roman, Christian) |
| 125. | Breach | an act of breaking or failing to observe a law, agreement, or code of conduct. |
| 126. | Boastful | showing excessive pride and self-satisfaction in one's achievements, possessions, or abilities. |
| 127. | Busk | perform music or other entertainment in the street or another public place for monetary donations. |
| 128. | Benign | gentle and kindly. |
| 129. | Boisterous | noisy, energetic, and cheerful. |
| 130. | Brazen | bold and without shame. |
| 131. | Bellicose | demonstrating aggression and willingness to fight. |
| 132. | Bickering | argue about petty and trivial matters. |
| 133. | Bereft | deprived of or lacking (something). |
| 134. | Braggart | a person who boasts about their achievements or possessions. |
| 135. | Brevity | concise and exact use of words in writing or speech. |
| 136. | Benevolent | well-meaning and kindly. |
| 137. | Belligerent | hostile and aggressive. |
| 138. | Besieged | (of a place) surrounded by armed forces aiming to capture it or force surrender. |
| 139. | Bewildered | perplexed and confused; very puzzled. |
| 140. | Calamity | an event causing great and often sudden damage or distress; a disaster. |
| 141. | Candidate | a person who applies for a job or is nominated for election. |
| 142. | Careering | move swiftly and in an uncontrolled way. |
| 143. | Category | a type of section |
| 144. | Caulking | a waterproof filler and sealant, used in building work and repairs. |
| 145. | Caution | if you see a cautious sign any where it means be careful |
| 146. | Cease | To stop |


| 147. | Cemetery | a large burial ground, especially one not in a churchyard. |
| :---: | :---: | :---: |
| 148. | Chaos | complete disorder and confusion. |
| 149. | Charitable | relating to the assistance of those in need. |
| 150. | Charred | Charred. |
| 151. | Choreographer | person who composes the sequence of steps and moves for a performance of dance. |
| 152. | Clemency | mercy; lenience. |
| 153. | Coarse | rough or harsh in texture. |
| 154. | Coax | gently and persistently persuade (someone) to do something. |
| 155. | College | an educational institution or establishment, in particular one providing higher education or specialized professional or vocational training. |
| 156. | Colour | the property possessed by an object of producing different sensations on the eye as a result of the way it reflects or emits light. |
| 157. | Combination | a sequence of numbers or letters used to open a combination lock. |
| 158. | Commence | Begin. |
| 159. | Commit | To carry out or decide to do something. |
| 160. | Committee | a group of people appointed for a specific function by a larger group and typically consisting of members of that group. |
| 161. | Communicate | share or exchange information, news, or ideas. |
| 162. | Community | a group of people living in the same place or having a particular characteristic in common. |
| 163. | Companion | a person or animal with whom one spends a lot of time or with whom one travels. |
| 164. | Company | the fact or condition of being with another or others, especially in a way that provides friendship and enjoyment. |
| 165. | Compel | force or oblige (someone) to do something. |
| 166. | Competition | The activity or condition of striving to gain or win something by defeating or establishing superiority over others. |
| 167. | Completely | Totally, utterly. |
| 168. | Compliment | To Praise or Congratualte |
| 169. | Composition | The form putting things in a correct order. |
| 170. | Comprehend | To understand something. |
| 171. | Comrade | Friend or companion. |


| 172. | Conceal | To hide something. |
| :---: | :--- | :--- |
| 173. | Conceited | To act arrogantly and as if you are the best. |
| 174. | Concentrated | wholly directed to one thing; intense. |
| 175. | Conclude | bring or come to an end. |
| 176. | Conclusion | The end of something. |
| 177. | Condemn | sentence (someone) to a particular punishment, especially <br> death. |
| 178. | Congenial | (of a person) pleasing or liked on account of having <br> qualities or interests that are similar to one's own. |
| 179. | Conferred | have discussions; exchange opinions. |
| 180. | Conscience | a person's moral sense of right and wrong, viewed as acting <br> as a guide to one's behaviour. |
| 181. | Conscious | aware of and responding to one's surroundings. |
| 182. | Consent | permission for something to happen or agreement to do <br> something. |
| 183. | Conserve | protect (something, especially something of environmental or <br> cultural importance) from harm or destruction. |
| 184. | Consideration | careful thought, typically over a period of time. |
| 185. | Consist | be composed or made up of. |
| 186. | Conspire | make secret plans jointly to commit an unlawful or harmful <br> act. |
| 189. | Constact | Constemporary |


| 196. | Conventional | based on or in accordance with what is generally done or <br> believed. |
| :---: | :--- | :--- |
| 197. | Convert | change the form of something. |
| 198. | Convey | make (an idea, impression, or feeling) known or <br> understandable. |
| 29. | Convict | declare (someone) to be guilty of a criminal offence by <br> decision of judge |
| 200. | Convince | Correct |


|  |  |  |
| :---: | :---: | :---: |
| 221. | Corrosive | tending to cause corrosion. |
| 222. | Complicity | the fact or condition of being involved with others in an activity that is unlawful or morally wrong. |
| 223. | Contemplate | look thoughtfully for a long time at. |
| 224. | Conceivable | capable of being imagined or grasped mentally. |
| 225. | Culpable | deserving blame. |
| 226. | Coercion | the practice of persuading someone to do something by using force or threats. |
| 227. | Concerted | jointly arranged or carried out; coordinated. |
| 228. | Cherished | protect and care for (someone) lovingly. |
| 229. | Callow | (of a young person) inexperienced and immature. |
| 230. | Conspicuous | clearly visible. |
| 231. | Croak | a characteristic deep hoarse sound made by a frog or a crow. |
| 232. | Confine | keep or restrict someone or something within certain limits of (space, scope, or time). |
| 233. | Chaos | complete disorder and confusion. |
| 234. | Confiscate | take or seize (someone's property) with authority. |
| 235. | Clement | (of weather) mild. |
| 236. | Curate | a member of the clergy engaged as assistant to a vicar, rector, or parish priest. |
| 237. | Combat | fighting between armed forces. |
| 238. | Complacent | showing smug or uncritical satisfaction with oneself or one's achievements. |
| 239. | Credibility | the quality of being trusted and believed in. |
| 240. | Chicanery | the use of deception or subterfuge to achieve one's purpose. |
| 241. | Cacophony | a harsh discordant mixture of sounds. |
| 242. | Convoluted | (especially of an argument, story, or sentence) extremely complex and difficult to follow. |
| 243. | Chauvinist | a person displaying aggressive or exaggerated patriotism. |
| 244. | Convoluted | (especially of an argument, story, or sentence) extremely complex and difficult to follow. |


|  |  |  |
| :---: | :---: | :---: |
| 245. | Colloquial | (of language) used in ordinary or familiar conversation; not formal or literary. |
| 246. | Candid | truthful and straightforward; frank. |
| 247. | Customary | according to the customs or usual practices associated with a particular society, place, or set of circumstances |
| 248. | Compelling | evoking interest, attention, or admiration in a powerfully irresistible way |
| 249. | Chicanery | the use of deception or subterfuge to achieve one's purpose. |
| 250. | Commotion | a state of confused and noisy disturbance. |
| 251. | Conceited | excessively proud of oneself; vain. |
| 252. | Conducive | making a certain situation or outcome likely or possible. |
| 253. | Contented | feeling or expressing happiness or satisfaction. |
| 254. | Coarse | rough or harsh in texture. |
| 255. | Calamity | an event causing great and often sudden damage or distress; a disaster. |
| 256. | Confiscate | take or seize (someone's property) with authority. |
| 257. | Debate | a formal discussion on a particular matter in a public meeting or legislative assembly, in which opposing arguments are put forward and which usually ends with a vote. |
| 258. | Debrief | question (someone, typically a soldier or spy) about a completed mission or undertaking. |
|  | Deceit | the action or practice of deceiving someone by concealing or misrepresenting the truth. |
| 259. | Deceive | deliberately cause (someone) to believe something that is not true, especially for personal gain. |
| 260. | Declare | say something in a solemn and emphatic manner. |
| 261. | Decline | (typically of something regarded as good) become smaller, fewer, or less; decrease. |
| 262. | Definite | clear in meaning a definite answer |
| 263. | Deliberate | done consciously and intentionally |
| 264. | Demolished | knocked down or destroyed like a building |
| 265. | Deny | state that one refuses to admit the truth or existence of |
| 266. | Deposit | a sum of money paid into a bank or building society account. |
| 267. | Depot | a place for the storage of large quantities of equipment, food, or goods. |
| 268. | Derelict | in a very poor condition as a result of disuse and neglect. |


| 269. | Description | a spoken or written account of a person, object, or event. |
| :---: | :--- | :--- |
| 270. | Despair | the complete loss or absence of hope. |
| 271. | Desperately | in a way that shows despair. |
| 272. | Despise | feel contempt or a deep repugnance for. |
| 273. | Destitute | extremely poor and lacking the means to provide for oneself. |
| 274. | Determined | having made a strong decision to do something and not to <br> stray from your decision. |
| 275. | Develop | Devestate |


|  |  |  |
| :---: | :--- | :--- |
| 295. | Distinct | different in nature from something else of a similar type. |
| 296. | Distinguished | dignified and noble in appearance or manner. |
| 297. | Distress | extreme anxiety, sorrow, or pain. |
| 298. | Divine | Godly |
| 299. | Divinity | Domestic | | Dose |
| :--- |


|  |  |  |
| :--- | :--- | :--- |
| 320. | Derivative | imitative of the work of another artist, writer, etc., and <br> usually disapproved of for that reason. |
| 321. | Deranged | mad; insane. |
| 322. | Dale | a valley, especially in northern England. |
| 323. | Drone | make a continuous low humming sound. |
| 324. | Deject | mismal | | Diligence |
| :--- |


|  |  |  |
| :---: | :---: | :---: |
| 345. | Devour | eat (food or prey) hungrily or quickly. |
| 346. | Disintegrate | break up into small parts as the result of impact or decay. |
| 347. | Doubtful | feeling uncertain about something. |
| 348. | Destitute | extremely poor and lacking the means to provide for oneself. |
| 349. | Dilapidated | (of a building or object) in a state of disrepair or ruin as a result of age or neglect. |
| 350. | Disarray | a state of disorganization or untidiness. |
| 351. | Dismal | causing a mood of gloom or depression. |
| 352. | Dishevelled | (of a person's hair, clothes, or appearance) untidy; disordered. |
| 353. | Earnest | Earnest. |
| 354. | Economical | (of a person or lifestyle) careful not to waste money or resources. |
| 355. | Elude | escape from or avoid a danger, enemy, or pursuer. |
| 356. | Embarrass | cause someone to feel awkward, self-conscious, or ashamed. |
| 357. | Embrace | hold (someone) closely in one's arms. |
| 358. | Emerge | move out of or away from something and become visible. |
| 359. | Empire | an extensive group of states or countries ruled over by one person. |
| 360. | Employ | give work to (someone) and pay them for it. |
| 361. | Emotional | relating to a person's emotions. |
| 362. | Endeavour | try hard to do something. |
| 363. | Endure | remain in existence; last. |
| 364. | Enterprise | a business or company. |
| 365. | Entire | Whole. |
| 366. | Entirely | Completely. |
| 367. | Environment | the surroundings in which a person, animal or plant lives or works. |
| 368. | Equip | supply with the necessary items for a particular purpose. |
| 369. | Equipment | the necessary items for a particular purpose. |


| 370. | Equipped | supplied with the necessary items for a particular purpose |
| :---: | :---: | :---: |
| 371. | Erect | rigidly upright or straight. |
| 372. | Errand | A job. |
| 373. | Especially | used to single out one person or thing over all others. |
| 374. | Estimate | roughly calculate or judge the value, number, quantity, or extent of. |
| 375. | Evaluation | assessment. |
| 376. | Evident | clearly seen or understood; obvious. |
| 377. | Exaggerate | represent (something) as being larger, better, or worse than it really is. |
| 378. | Excellent | extremely good |
| 379. | Excitement | a feeling of great enthusiasm and eagerness. |
| 380. | Exciting | causing great enthusiasm and eagerness |
| 381. | Exclaim | cry out suddenly in surprise, strong emotion, or pain. |
| 382. | Existence | continued survival. |
| 383. | Expel | officially make (someone) leave a school or other organization. |
| 384. | Expense | price. |
| 385. | Explanation | a reason or justification given for an action or belief. |
| 386. | Extended | lasting longer than is usual or expected; prolonged. |
| 387. | Exterior | the outer surface of something. |
| 388. | Extinction | the fact of a group of animals or plants becoming extinct. |
| 389. | Extract | remove or take out. |
| 390. | Extremely | of a very great degree. |
| 391. | Exonerate | (of an official body) absolve (someone) from blame for a fault or wrongdoing. |
| 392. | Elated | ecstatically happy. |
| 393. | Enchant | fill (someone) with great delight; charm. |
| 394. | Erasable | capable of being rubbed out; easily erased. |


| 395. | Edible | fit or suitable to be eaten. |
| :---: | :---: | :---: |
| 396. | Effusion | an instance of giving off something such as a liquid or gas. |
| 397. | Effigy | a sculpture or model of a person. |
| 398. | Enrage | make (someone) very angry. |
| 399. | Erroneous | wrong; incorrect. |
| 400. | Engrossed | absorb all the attention or interest of. |
| 401. | Emanate | (of a feeling, quality, or sensation) issue or spread out from (a source). |
| 402. | Epoch | a particular period of time in history or a person's life. |
| 403. | Expel | officially make (someone) leave a school or other organization. |
| 404. | Era | a long and distinct period of history. |
| 405. | Enmity | a state or feeling of active opposition or hostility. |
| 406. | Extrovert | an outgoing, socially confident person. |
| 407. | Elude | escape from or avoid (a danger, enemy, or pursuer), typically in a skilful or cunning way. |
| 408. | Elect | choose (someone) to hold public office or some other position by voting. |
| 409. | Endeavour | try hard to do or achieve something. |
| 410. | Exhort | strongly encourage or urge (someone) to do something. |
| 411. | Eminent | (of a person) famous and respected within a particular sphere. |
| 412. | Famine | Hunger. |
| 413. | Fatal | causing death. |
| 414. | Fatigue | extreme tiredness. |
| 415. | Favourite | preferred to all others of the same kind. |
| 416. | Feeble | lacking physical strength |
| 417. | Feign | pretend to be affected by a feeling, state, or injury. |
| 418. | Fertile | of soil or land producing abundant vegetation or crops. |
| 419. | Flamboyant | bright, colourful, and very noticeable. |


| 420. | Flawless | Perfect. |
| :---: | :---: | :---: |
| 421. | Flee | run away from someone or something. |
| 422. | Fleet | a group of ships sailing together, engaged in the same activity, or under the same ownership. |
| 423. | Flora | the plants of a particular region or habitat. |
| 424. | Flourish | develop rapidly and successfully. |
| 425. | Foe | an enemy or opponent. |
| 426. | Forbid | refuse to allow something. |
| 427. | Foundation | an underlying basis or principle. |
| 428. | Fragment | a small part broken off or separated from something. |
| 429. | Fragrant | having a pleasant or sweet smell. |
| 430. | Frequent | occurring many times. |
| 431. | Friend | a person who is not an enemy or opponent; an ally. |
| 432. | Frivolous | not having any serious purpose or value. |
| 433. | Fund | a sum of money saved or made available for a particular purpose. |
| 434. | Frugal | sparing or economical as regards money or food. |
| 435. | Feasible | possible to do easily or conveniently. |
| 436. | Furtive | attempting to avoid notice or attention, typically because of guilt or a belief that discovery would lead to trouble; secretive. |
| 437. | Feral | (especially of an animal) in a wild state, especially after escape from captivity or domestication. |
| 438. | Feverish | having or showing the symptoms of a fever. |
| 439. | Formidable | inspiring fear or respect through being impressively large, powerful, intense, or capable. |
| 440. | Feign | pretend to be affected by (a feeling, state, or injury). |
| 441. | Flatulence | the accumulation of gas in the alimentary canal. |
| 442. | Frantic | distraught with fear, anxiety, or other emotion. |
| 443. | Flimsy | insubstantial and easily damaged. |


| 444. | Finesse | impressive delicacy and skill. |
| :---: | :---: | :---: |
| 445. | Ferocity | the state or quality of being ferocious. |
| 446. | Foe | an enemy or opponent. |
| 447. | Filly | a young female horse, especially one less than four years old. |
| 448. | Foal | a young horse or related animal. |
| 449. | Forge | make or shape (a metal object) by heating it in a fire or furnace and hammering it. |
| 450. | Futile | incapable of producing any useful result; pointless. |
| 451. | Fastidious | very attentive to and concerned about accuracy and detail. |
| 452. | Frivolous | not having any serious purpose or value. |
| 453. | Flamboyant | (of a person or their behaviour) tending to attract attention because of their exuberance, confidence, and stylishness |
| 454. | Flourish | (of a living organism) grow or develop in a healthy or vigorous way, especially as the result of a particularly congenial environment |
| 455. | Fiasco | a complete failure, especially a ludicrous or humiliating one. |
| 456. | Futile | incapable of producing any useful result; pointless. |
| 457. | Furtively | in a way that attempts to avoid notice or attention; secretively. |
| 458. | Forsake | abandon or leave. |
| 459. | Fortuitous | happening by chance rather than intention. |
| 460. | Fraudulent | obtained, done by, or involving deception, especially criminal deception. |
| 461. | Garment | an item of clothing. |
| 462. | Gloomy | dark or poorly lit, especially so as to appear depressing or frightening. gloomy |
| 463. | Government | the system by which a state or community is governed. |
| 464. | Grate | reduce food to small shreds by rubbing it on a grater. |
| 465. | Gratitude | the quality of being thankful. |
| 466. | Grave | A hole dug in the ground to receive a coffin or dead body. |
| 467. | Gregarious | a person fond of company; sociable. |
| 468. | Grieve | feel intense sorrow. |


|  |  |  |
| :---: | :---: | :---: |
| 469. | Grotesque | comically or repulsively ugly or distorted. |
| 470. | Guarantee | something that ensures a particular outcome. |
| 471. | Guard | watch over in order to protect |
| 472. | Grandeur | splendour and impressiveness, especially of appearance or style. |
| 473. | Gallant | (of a person or their behaviour) brave; heroic. |
| 474. | Goaded | provoke or annoy (someone) so as to stimulate an action or reaction. |
| 475. | Gentility | social superiority as demonstrated by polite and respectable manners, behaviour, or appearances. |
| 476. | Granular | resembling or consisting of small grains or particles. |
| 477. | Gallant | (of a person or their behaviour) brave; heroic. |
| 478. | Gasket | a shaped sheet or ring of rubber or other material sealing the junction between two surfaces in an engine or other device |
| 479. | Grandiose | impressive and imposing in appearance or style, especially pretentiously so. |
| 480. | Gregarious | (of a person) fond of company; sociable. |
| 481. | Genealogy | a line of descent traced continuously from an ancestor. |
| 482. | Gratuitous | done without good reason; uncalled for. |
| 483. | Gauge | an instrument that measures and gives a visual display of the amount, level, or contents of something |
| 484. | Guttural | (of a speech sound) produced in the throat; harsh-sounding. |
| 485. | Habitable | suitable or good enough to live in. |
| 486. | Habitat | the natural home or environment of an animal, plant, or other organism. |
|  | Halt | Stop. |
| 487. | Handkerchief | a square of cotton intended for wiping one's nose. |
| 488. | Hasty | done in a hurried way. |
| 489. | Harsh | unpleasantly rough or jarring to the senses. |
| 490. | Helix | Spiral. <br> t |
| 491. | Heroic | admirably brave or determined. |
| 492. | Hoarse | (of a person's voice) sounding rough and harsh, typically as the result of a sore throat or of shouting. |
| 493. | Hoax | trick or deceive someone. |
| 494. | Holiday | a period of festivity or recreation when no work is done. |
| 495. | Hollow | having an empty space inside. |


|  |  |  |
| :---: | :---: | :---: |
| 496. | Humble | having or showing a modest or low estimate of one's importance. |
| 497. | Hygienic | maintaining health and preventing disease. |
| 498. | Hoes | a long-handled gardening tool with a thin metal blade, used mainly for weeding. |
| 499. | Heeding | pay attention to; take notice of. |
| 500. | Hinder | make it difficult for (someone) to do something or for (something) to happen. |
| 501. | Hinge | a movable joint or mechanism on which a door, gate, or lid swings as it opens and closes or which connects linked objects |
| 502. | Harmonious | tuneful; not discordant. |
| 503. | Hierarchical | of the nature of a hierarchy; arranged in order of rank. |
| 504. | Hoof | the horny part of the foot of an ungulate animal, especially a horse. |
| 505. | Hearth | the floor of a fireplace. |
| 506. | Hubris | excessive pride or self-confidence. |
| 507. | Helix | an object having a three-dimensional shape like that of a wire wound uniformly in a single layer around a cylinder or cone, as in a corkscrew or spiral staircase |
| 508. | Hoax | a humorous or malicious deception. |
| 509. | Heedless | showing a reckless lack of care or attention. |
| 510. | Idle | not active or in use. |
| 511. | Idol | an image or representation of a god used as an object of worship. |
| 512. | Ignorant | lacking knowledge about a particular thing. |
| 513. | Imitate | Copy. |
| 514. | Immediate | instant. |
| 515. | Immediately | instantly. |
| 516. | Immerse | involve oneself deeply in a particular activity. |
| 517. | Impudent | Not showing due respect for another person. |
| 518. | In between | somewhere in the middle of 2 categories. |
| 519. | In fact | used to emphasize the truth of a statement. |


| 520. | In front | a position ahead. |
| :---: | :--- | :--- |
| 521. | Inaudible | unable to be heard. |
| 522. | Inaugural | initial. |
| 523. | Inaugurate | begin or introduce. |
| 524. | Incision | a surgical cut made in skin or flesh. |
| 525. | Inconspicuous | not clearly visible or attracting attention. |
| 526. | Individual | single; separate. |
| 527. | Inedible | not suitable to eat. |
| 543. | Interpret | Interior |


| 545. | Interrupt | stop someone speaking by saying or doing something. |
| :---: | :--- | :--- |
| 546. | Invalid | disable someone by injury or illness. |
| 547. | Isolation | the process or fact of isolating or being isolated. |
| 548. | Inference | a conclusion reached on the basis of evidence and reasoning. |
| 549. | Infernal | relating to or characteristic of hell or the underworld. |
| 550. | Infamy | Impose |


| 570. | Inattentive | not paying attention to something. |
| :---: | :---: | :---: |
| 571. | Imminent | about to happen. |
| 572. | Idyllic | like an idyll; extremely happy, peaceful, or picturesque. |
| 573. | Indolent | wanting to avoid activity or exertion; lazy. |
| 574. | Impoverished | (of a person or area) made poor. |
| 575. | Integral | necessary to make a whole complete; essential or fundamental. |
| 576. | Implicate | show (someone) to be involved in a crime. |
| 577. | Irreverent | showing a lack of respect for people or things that are generally taken seriously. |
| 578. | Imprudent | not showing care for the consequences of an action; rash. |
| 579. | Inferior | lower in rank, status, or quality. |
| 580. | Inconspicuous | not clearly visible or attracting attention. |
| 581. | Instigate | bring about or initiate (an action or event). |
| 582. | Incessant | (of something regarded as unpleasant) continuing without pause or interruption. |
| 583. | Intuitive | using or based on what one feels to be true even without conscious reasoning; instinctive. |
| 584. | Idiosyncrasy | a mode of behaviour or way of thought peculiar to an individual. |
| 585. | Impudent | not showing due respect for another person; impertinent. |
| 586. | Inaudible | unable to be heard. |
| 587. | Inaugural | marking the beginning of an institution, activity, or period of office. |
| 588. | Impermeable | not allowing fluid to pass through. |
| 589. | Inaugurate | begin or introduce (a system, policy, or period). |
| 590. | Inedible | not fit or suitable for eating. |
| 591. | Inconspicuous | not clearly visible or attracting attention. |
| 592. | Innocuous | not harmful or offensive. |
| 593. | Insolent | showing a rude and arrogant lack of respect. |
| 594. | Introvert | a shy, reticent person. |


| 595. | Implicate | show (someone) to be involved in a crime. |
| :---: | :--- | :--- |
| 596. | Intercede | intervene on behalf of another. |
| 597. | Impecunious | having little or no money. |
| 598. | Jovial | Lheerful and friendly. |
| 599. | Labour | Lament | | Limel |
| :--- |
| 600. |


|  |  |  |
| :--- | :--- | :--- |
| 618. | Loyal | giving or showing firm and constant support or allegiance to a <br> person or institution. |
| 619. | Lair | a place where a wild animal, especially a fierce or dangerous <br> one, lives. |
| 620. | Lofty | of imposing height. |
| 621. | Luminous | giving off light; bright or shining. |
| 622. | Liberal | willing to respect or accept behaviour or opinions different <br> from one's own; open to new ideas. |
| 623. | Lucrative | producing a great deal of profit. |
| 624. | Lustrous | Lunar |


| 643. | Maximum | the highest or greatest |
| :---: | :--- | :--- |
| 644. | Meagre | lacking in quantity or quality |
| 645. | Mean | intend (something) to occur or be the case. |
| 646. | Meant | Ms the past tense and past participle of mean |
| 647. | Merchant | a person or company involved in wholesale trade, especially <br> one dealing with foreign countries or supplying goods to a <br> particular trade. |
| 648. | Morgiveness shown towards someone when the person in |  |
| power can harm them if they want to |  |  |


|  |  |  |
| :--- | :--- | :--- |
| 668. | Mediocre | of only average quality; not very good. |
| 669. | Monochrome | a photograph or picture developed or executed in black and <br> white or in varying tones of only one colour. |
| 670. | Mitigating | having the effect of making something bad less severe, <br> serious, or painful. |
| 671. | Monotonous | dull, tedious, and repetitious; lacking in variety and interest. |
| 672. | Moody | When one is not in a good mood or state of mind |
| 673. | Meanders | (of a river or road) follow a winding course. |
| 674. | Nuancholic | feeling or expressing pensive sadness. |
| 675. | Nobility | showing great attention to detail; very careful and precise. |
| 676. | Nurseryman | Malignant |


| 693. | Nauseous | affected with nausea; feeling inclined to vomit. |
| :---: | :---: | :---: |
| 694. |  | a person or thing causing inconvenience or annoyance. |
|  | Nuisance |  |
| 695. | Oath | A promise which involves a divine being, such as swearing an oath on the Bible |
| 696. | Object | a material thing that can be seen and touched. |
| 697. | Objection | an expression or feeling of disapproval or opposition; a reason for disagreeing. |
| 698. | Oblige | do someone a favour |
| 699. | Obscure | not discovered or known about; uncertain |
| 700. | Obstinate | stubbornly refusing to change one's opinion or chosen course of action, despite attempts to persuade one to do so. |
| 701. | Occupy | to use or inhabit a building or place to live |
| 702. | Occur | happen; take place. |
| 703. | Odour | distinctive smell, especially an unpleasant one. |
| 704. | Offend | cause to feel upset, annoyed, or resentful or commit an illegal act. |
| 705. | Omen | an event regarded as a portent of good or evil. |
| 706. | Opportunity | A time where it is possible to do something |
| 707. | Oppose | disagree with and attempt to prevent, especially by argument. |
| 708. | Oppress | keep (someone) in subjection and hardship, especially by the unjust exercise of authority. |
| 709. | Option | a thing that is or may be chosen. |
| 710. | Ordeal | Ordeal |
| 711. | Origin | the point or place where something begins, arises, or is derived. |
| 712. | Orthodontist | a dentist who is qualified to treat irregularities in the teeth and jaws. |
| 713. | Ostentatious | to be very impressive and out on display |
| 714. | Obligatory | required by a legal, moral, or other rule; compulsory. |
| 715. | Onerous | (of a task or responsibility) involving a great deal of effort, trouble, or difficulty. |
| 716. | Ordained | make (someone) a priest or minister; confer holy orders on. |
| 717. | Ordeal | a very unpleasant and prolonged experience. |
| 718. | Oblong | a rectangular object or flat figure with unequal adjacent sides. |


|  |  |  |
| :---: | :---: | :---: |
| 719. | Oblige | make (someone) legally or morally bound to do something. |
| 720. | Omnivore | an animal or person that eats a variety of food of both plant and animal origin. |
| 721. | Omit | leave out or exclude (someone or something), either intentionally or forgetfully. |
| 722. | Orator | a public speaker, especially one who is eloquent or skilled. |
| 723. | Oscillate | move or swing back and forth in a regular rhythm. |
| 724. | Ostentatious | characterized by pretentious or showy display; designed to impress. |
| 725. | Obfuscate | make obscure, unclear, or unintelligible. |
| 726. | Obscure | not discovered or known about; uncertain. |
| 727. | Obstinate | stubbornly refusing to change one's opinion or chosen course of action, despite attempts to persuade one to do so. |
| 728. | Ostentatious | characterized by pretentious or showy display; designed to impress. |
| 729. | Paid | past and past participle of pay |
| 730. | Painstaking | done with or employing great care and thoroughness. |
| 731. | Palaeontologist | the study of fossils to determine the structure and evolution of extinct animals and plants |
| 732. | Parallel | (of lines, planes, or surfaces) side by side and having the same distance continuously between them. |
| 733. | Parliament | (in the UK) the highest legislature, consisting of the Sovereign, the House of Lords, and the House of Commons. |
| 734. | Passive | accepting or allowing what happens or what others do, without active response or resistance. |
| 735. | Pasture | land covered with grass and other low plants suitable for grazing animals, especially cattle or sheep. |
| 736. | Peak | the pointed top of a mountain or at the highest level; maximum. |
| 737. | Peculiar | different to what is normal or expected; strange. |
| 738. | Perceive | become aware or conscious of (something); come to realize or understand |
| 739. | Peril | serious and immediate danger. |
| 740. | Perilous | full of danger or risk. |
| 741. | Perish | die, especially in a violent or sudden way. |
| 742. | Permit | officially allow (someone) to do something. |
| 743. | Perplexed | completely baffled; very puzzled. |


|  |  |  |
| :---: | :---: | :---: |
| 744. | Persuade | induce (someone) to do something through reasoning or argument |
| 745. | Physical | relating to the body as opposed to the mind. |
| 746. | Physiotherapy | Therapy |
| 747. | Pigment | the natural colouring matter of animal or plant tissue. |
| 748. | Pioneer | a person who is among the first to explore or settle a new country or area |
| 749. | Pity | the feeling of sorrow and compassion caused by the suffering and misfortunes of others. |
| 750. | Placid | not easily upset or excited. |
| 751. | Pledge | a solemn promise or undertaking. |
| 752. | Plume | A long feather which is worn as a decoration for display for people to see |
| 753. | Plunder | steal goods from (a place or person), typically using force |
| 754. | Plunge | jump or dive quickly and energetically |
| 755. | Polarity | the property of having poles or being polar. |
| 756. | Pompous | affectedly grand, solemn, or self-important. |
| 757. | Poultry | the flesh of chickens and other domestic fowl as food. |
| 758. | Precarious | not securely held or in position; dangerously likely to fall or collapse. |
| 759. | Prejudice | preconceived opinion that is not based on reason or actual experience |
| 760. | Present | existing or occurring now. |
| 761. | Privilege | a special right, advantage, or immunity granted or available only to a particular person or group. |
| 762. | Probably | almost certainly; as far as one knows or can tell |
| 763. | Proclaim | announce officially or publicly. |
| 764. | Procure | obtain (something), especially with care or effort. |
| 765. | Profession | a paid occupation, especially one that involves prolonged training and a formal qualification. |
| 766. | Profit | a financial gain, especially the difference between the amount earned and the amount spent in buying, operating, or producing something. |
| 767. | Programme | a set of related measures or activities with a particular longterm aim. |


| 768. | Prohibit | forbid (something) by law, rule, or other authority. |
| :---: | :--- | :--- |
| 769. | Prominent | important; famous. |
| 770. | Promote | raise (someone) to a higher position or rank. |
| 771. | Prompt | encourage (a hesitating speaker) to say something. |
| 772. | Pronunciation | the way in which a word is pronounced. |
| 773. | Prosperous | Provion | | a part, share, or number considered in comparative relation |
| :--- |
| to a whole. |
| 774. |


|  |  |  |
| :---: | :---: | :---: |
| 795. | Porous | (of a rock or other material) having minute interstices through which liquid or air may pass. |
| 796. | Peripheral | relating to or situated on the edge or periphery of something. |
| 797. | Plummet | fall or drop straight down at high speed. |
| 798. | Plaintiff | a person who brings a case against another in a court of law. |
| 799. | Palpable | (of a feeling or atmosphere) so intense as to seem almost tangible. |
| 800. | Plethora | a large or excessive amount of something. |
| 801. | Pact | a formal agreement between individuals or parties. |
| 802. | Pillage | rob a (place) using violence, especially in wartime. |
| 803. | Pew | a long bench with a back, placed in rows in the main part of some churches to seat the congregation. |
| 804. | Pacifist | a person who believes that war and violence are unjustifiable. |
| 805. | Prejudiced | having or showing a dislike or distrust that is derived from prejudice; bigoted. |
| 806. | Pungent | having a sharply strong taste or smell. |
| 807. | Pragmatic | dealing with things sensibly and realistically in a way that is based on practical rather than theoretical considerations. |
| 808. | Precocious | (of a child) having developed certain abilities or inclinations at an earlier age than is usual or expected. |
| 809. | Ponderous | slow and clumsy because of great weight. |
| 810. | Prominent | important; famous. |
| 811. | Pious | devoutly religious. |
| 812. | Perpetuate | make (something) continue indefinitely. |
| 813. | Precedent | an earlier event or action that is regarded as an example or guide to be considered in subsequent similar circumstances. |
| 814. | Passive | accepting or allowing what happens or what others do, without active response or resistance. |
| 815. | Plausible | (of an argument or statement) seeming reasonable or probable. |
| 816. | Precocious | (of a child) having developed certain abilities or inclinations at an earlier age than is usual or expected. |
| 817. | Protract | (of a person) friendly and in a good mood, or (of a situation) enjoyable because of being friendly and pleasant |
| 818. | Prominence | the state of being important, famous, or noticeable. |
| 819. | Pungent | having a sharply strong taste or smell. |


|  |  |  |
| :---: | :---: | :---: |
| 820. | Prosper | succeed in material terms; be financially successful. |
| 821. | Perilous | full of danger or risk. |
| 822. | Perplexed | completely baffled; very puzzled. |
| 823. | Prominent | important; famous. |
| 824. | Precarious | not securely held or in position; dangerously likely to fall or collapse. |
| 825. | Prejudice | preconceived opinion that is not based on reason or actual experience. |
| 826. | Prosperous | successful in material terms; flourishing financially. |
| 827. | Quaint | attractively unusual or old-fashioned. |
| 828. | Queer | strange; odd. |
| 829. | Quell | subdue or silence (someone). |
| 830. | Quench | satisfy (one's thirst) by drinking. |
| 831. | Queue | a line or sequence of people or vehicles awaiting their turn to be attended to or to proceed. |
| 832. | Quiet | making little or no noise. |
| 833. | Quite | to a certain or fairly significant extent or degree; fairly. |
| 834. | Quiver | tremble or shake with a slight rapid motion. |
| 835. | Quarry | a place, typically a large, deep pit, from which stone or other materials are or have been extracted. |
| 836. | Quarantine | a state, period, or place of isolation in which people or animals that have arrived from elsewhere or been exposed to infectious or contagious disease are placed. |
| 837. | Quandary | a state of perplexity or uncertainty over what to do in a difficult situation. |
| 838. | Quaint | attractively unusual or old-fashioned. |
| 839. | Raiment | Clothing or clothes, often referring to women's clothing. |
| 840. | Ramble | walk for pleasure in the countryside. |
| 841. | Rank | a position in the hierarchy of the armed forces. |
| 842. | Rare | not occurring very often. |
| 843. | Really | in actual fact, as opposed to what is said or imagined to be true or possible |


| 844. | Receive | be given, presented with, or paid (something). |
| :---: | :--- | :--- |
| 845. | Recite | say aloud (a series of names, facts, etc.). |
| 846. | Refuse | indicate or show that one is not willing to do something. |
| 847. | Release | allow (something) to move, act, or flow freely. |
| 848. | Repent | feel or express sincere regret or remorse about one's <br> wrongdoing or sin. |
| 849. | Reprimand | a formal expression of disapproval. |
| 850. | Reserve | Retain for future use. |
| 851. | Reside | Residence |


| 869. | Rowdy | noisy and disorderly. |
| :---: | :--- | :--- |
| 870. | Rural | in, relating to, or characteristic of the countryside rather than <br> the town |
| 871. | Remnant | a part or quantity that is left after the greater part has been <br> used, removed, or destroyed. |
| 872. | Rarity | the state or quality of being rare. |
| 873. | Relegate | Retrieve | | Remnants |
| :--- |


| 895. | Respite | a short period of rest or relief from something difficult or unpleasant. |
| :---: | :---: | :---: |
| 896. | Retort | say something in answer to a remark, typically in a sharp, angry, or witty manner. |
| 897. | Resilience | the capacity to recover quickly from difficulties; toughness. |
| 898. | Reprieve | cancel or postpone the punishment of (someone, especially someone condemned to death). |
| 899. | Rhapsody | an effusively enthusiastic or ecstatic expression of feeling. |
| 900. | Reprieve | cancel or postpone the punishment of (someone, especially someone condemned to death). |
| 901. | Sacred | connected with God or a god or dedicated to a religious purpose |
| 902. | Sacrifice | give up (something valued) for the sake of other considerations. |
| 903. | Sane | (of a person) of sound mind; not mad or mentally ill. |
| 904. | Sanitary | relating to the conditions that affect hygiene and health, especially the supply of sewage facilities and clean drinking water. |
| 905. | Satin | A smooth, glossy fabric, usually of silk, produced by a weave in which the threads of the warp are caught and looped by the weft only at certain intervals. |
| 906. | Scanty | small or insufficient in quantity or amount. |
| 907. | Score | a record of points made or lost (as in a game) |
| 908. | Scripture | the sacred writings of Christianity contained in the Bible |
| 909. | Secure | fixed or fastened so as not to give way, become loose, or be lost. |
| 910. | Seize | take (an opportunity) eagerly and decisively. |
| 911. | Seize | take hold of suddenly and forcibly. |
| 912. | Seldom | not often; rarely. |
| 913. | Separate | forming or viewed as a unit apart or by itself. |
| 914. | Sermon | talk on a religious or moral subject, especially one given during a church service and based on a passage from the Bible. |
| 915. | Shoulder | the upper joint of each of a person's arms and the part of the body between this and the neck. |
| 916. | Shrine | a place regarded as holy because of its associations with a divinity or a sacred person or relic, marked by a building or other construction. |
| 917. | Shrink | become or make smaller in size or amount. |
| 918. | Signature | a person's name written in a distinctive way as a form of identification in authorizing a cheque or document or concluding a letter. |


| 919. | Sincere | free from pretence or deceit; proceeding from genuine <br> feelings. |
| :---: | :--- | :--- |
| 920. | Sincerely | in a sincere or genuine way. |
| 921. | Sleek | (of hair, fur, or skin) smooth and glossy. |
| 922. | Slope | a surface of which one end or side is at a higher level than <br> another; a rising or falling surface. |
| 923. | Soly | having or showing a cunning and deceitful nature. |
| 924. | Soldier | Sucr |


| 944. | Sufficient | enough; adequate. |
| :---: | :--- | :--- |
| 945. | Suggest | put forward for consideration. |
| 946. | Summit | the highest point of a hill or mountain. |
| 947. | Superfluous | unnecessary, especially through being more than enough. |
| 948. | Superior | higher in rank, status, or quality. |
| 949. | Supposed | generally assumed or believed to be the case, but not <br> necessarily so |
| 950. | Surprise | an unexpected or astonishing event, fact, |
| 951. | Suspect | a person thought to be guilty of a crime or offence. |
| 952. | Suspend | temporarily prevent from continuing or being in force or <br> effect |
| 953. | Symbol | a thing that represents or stands for something else or sign <br> like an ! |
| 954. | System | An organised set of rules or principles done in a certain way |
| 955. | Severe | (of something bad or undesirable) very great; intense. |
| 956. | Strenuous | requiring or using great effort or exertion. |
| 957. | Stout | requiring or using great effort or exertion. |
| 968. | Sphere | a round solid figure, or its surface, with every point on its <br> surface equidistant from its centre. |
| 958. | (of a person) rather fat or of heavy build. |  |
| 965. | Scarcity | Saulary |


| 969. | Sprawl | sit, lie, or fall with one's arms and legs spread out in an <br> ungainly way. |
| :---: | :--- | :--- |
| 970. | Stance | the way in which someone stands, especially when <br> deliberately adopted (as in cricket, golf, and other sports); a <br> person's posture. |
| 971. | Sonnet | a poem of fourteen lines using any of a number of formal <br> rhyme schemes, in English typically having ten syllables per <br> line. |
| 992. | Swallow | cause or allow (something, especially food or drink) to pass <br> down the throat. |
| 973. | Supplicate | Seeming |

41 | Page

|  |  |  |
| :---: | :--- | :--- |
| 994. | Tempestuous | strong and turbulent or conflicting feeling |
| 995. | Temptation | when you want to do something, and it may be wrong or bad <br> for you |
| 996. | They | used to refer to two or more people or things previously <br> mentioned or easily identified. |
| 997. | Thrust | heavy push towards a direction which may be sudden or <br> violent |
| 998. | Throaty |  |
| 999. | Tomorrow | Tranent |


| 1018. | Tapestry | a piece of thick textile fabric with pictures or designs formed by weaving coloured weft threads or by embroidering on canvas, used as a wall hanging or soft furnishing. |
| :---: | :---: | :---: |
| 1019. | Turbulent | characterized by conflict, disorder, or confusion; not stable or calm. |
| 1020. | Traitor | a person who betrays someone or something, such as a friend, cause, or principle. |
| 1021. | Tempestuous | characterized by strong and turbulent or conflicting emotion. |
| 1022. | Tranquillity | the quality or state of being tranquil; calm. |
| 1023. | Unfathomable | incapable of being fully explored or understood. |
| 1024. | Uniform | distinctive clothing worn by members of the same organization or body or by children attending certain schools. |
| 1025. | Union | a society or association formed by people with a common interest or purpose. |
| 1026. | Unite | come or bring together for a common purpose or action. |
| 1027. | Unnecessary | not needed. |
| 1028. | Unorthodox | contrary to what is usual, traditional, or accepted; not orthodox. |
| 1029. | Unsurpassed | better or greater than any other. |
| 1030. | Until | up to (the point in time or the event mentioned). |
| 1031. | Unwitting | (of a person) not aware of the full facts. |
| 1032. | Ultimatum | a final demand or statement of terms, the rejection of which will result in retaliation or a breakdown in relations. |
| 1033. | Unscrupulous | having or showing no moral principles; not honest or fair. |
| 1034. | Unanimous | (of two or more people) fully in agreement. |
| 1035. | Unsurpassed | better or greater than any other. |
| 1036. | Unorthodox | contrary to what is usual, traditional, or accepted; not orthodox. |
| 1037. | Unfathomable | incapable of being fully explored or understood. |
| 1038. | Vacant | (of a place) not occupied; empty. |
| 1039. | Vanished | disappear suddenly and completely. |
| 1040. | Vapour | a substance diffused or suspended in the air, especially one normally liquid or solid. |
| 1041. | Vast | of very great extent or quantity; immense |
| 1042. | Vehicle | a thing used for transporting people or goods, especially on land, such as a car, lorry, or cart. |


| 1043. | Veil | a piece of fine material worn by women to protect or conceal <br> the face. |
| :--- | :--- | :--- |
| 1044. | Venerable | accorded a great deal of respect, especially because of age, <br> wisdom, or character. |
| 1045. | Ventilation | the provision of fresh air to a room, building, etc. |
| 1046. | Vessel | a ship or large boat. |
| 1047. | Vicarious | experienced in the imagination through the feelings or <br> actions of another person. |
| 1048. | Virtuous | having or showing high moral standards. |
| 1049. | Volatile | (of a substance) easily evaporated at normal temperatures. |
| 1050. | Virtuous | having or showing high moral standards. |
| 1051. | Voracious | wanting or devouring great quantities of food. |
| 1052. | Ventriloquist | a person, especially an entertainer, who can make their voice <br> appear to come from somewhere else, typically a dummy of a <br> person or animal. |
| 1053. | Vanguard | a group of people leading the way in new developments or <br> ideas. |
| 1054. | Vanadium | the chemical element of atomic number 23, a hard grey metal <br> of the transition series, used to make alloy steels. |
| 1055. | Vanquish | defeat thoroughly. |
| 1056. | Vain | speak or write about in an abusively disparaging manner. |
| 1065. | Vigilant | keeping careful watch for possible danger or difficulties. <br> 1067. Vilify |
| 1058. | Veil | Vaving or showing an excessively high opinion of one's |
| appearance, abilities, or worth. |  |  |


| 1067. | Vicarious | experienced in the imagination through the feelings or <br> actions of another person. |
| :---: | :--- | :--- |
| 1068. | Venerable | accorded a great deal of respect, especially because of age, <br> wisdom, or character. |
| 1069. | Verge | an edge or border. |
| 1070. | Voracious | wanting or devouring great quantities of food. |
| 1071. | Wasteful | (of a person, action, or process) using or expending <br> something of value carelessly, extravagantly, or to no <br> purpose. |
| 1072. | Weary | feeling or showing extreme tiredness, especially as a result of <br> excessive exertion. |
| 1073. | Weird | suggesting something supernatural; unearthly. |
| 1074. | Wholesome | conducive to or suggestive of good health and physical well- <br> being |
| 1075. | Wholly | entirely; fully. |
| 1076. | Wicked | Evil or morally wrong. |
| 1077. | Wither | (of a plant) become dry and shrivelled. |
| 1078. | Worthy | having or showing the qualities that deserve the specified <br> action or regard. |
| 1079. | Wound | an injury to living tissue caused by a cut, blow, or other <br> impact, typically one in which the skin is cut or broken. |
| 1080. | Wretched | (of a person) in a very unhappy or unfortunate state. |
| 1081. | Wretch | Wither |



## 11 Plus Vocabulary with definitions

- A wide variety of vocabulary Including common words that regularly appear in the 11+ exam
- Created by experienced 11 plus tutors
- Over 1000 words
- helpful tools for the entrance tests
www.neutrontutors.co.uk

